

Introduction

For many years communion has had a special place in my heart and life because of my understanding of all that Jesus has done for me. As I began to understand more and more the fullness of the body and blood of Jesus and their impact for my life, I saw more and more victory.

As I thought about this and read the scriptures, I began to realize that everything Jesus suffered in his body spiritually, physically, and emotionally was for us for our freedom. I then began to read the Gospel accounts of the passion of Jesus and wrote down all the sufferings in two columns, one physically and one emotionally. I then compared these to the two Messianic passages of Is 52-53 and Ps 22.

I realized that it would be great to have a chronology of the Passion from the last supper to the death of Jesus so it would be easy to see all that Jesus suffered. The result is what you have in your hand.

Communion, based on all the Jesus has done for us, takes on a special meaning when we understand the depth of all that Jesus suffered for us spiritually, physically, and emotionally. Communion is not just for us to remember but then to translate it into victory in our life by standing in faith for the victory with our words and actions.

Isaiah 52:13 – 53:12

- Isa 52:13 Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.
- Isa 52:14 As many were astonied at thee; his visage was so marred more than any man, and his form more than the sons of men:
- Isa 52:15 So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider.
- Isa 53:1 Who hath believed our report? and to whom is the arm of the LORD revealed?
- Isa 53:2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.
- Isa 53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.
- Isa 53:4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.
- Isa 53:5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.
- Isa 53:6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.
- Is a 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.
- Isa 53:8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.
- Isa 53:9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.
- Isa 53:10 Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.
- Isa 53:11 He shall see of the travail of his soul, and shall be satisfied: by his

knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Isa 53:12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Psalm 22:1-22

- Psa 22:1 To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?
- Psa 22:2 O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.
- Psa 22:3 But thou art holy, O thou that inhabitest the praises of Israel.
- Psa 22:4 Our fathers trusted in thee: they trusted, and thou didst deliver them.
- Psa 22:5 They cried unto thee, and were delivered: they trusted in thee, and were not confounded.
- Psa 22:6 But I am a worm, and no man; a reproach of men, and despised of the people.
- Psa 22:7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying,
- Psa 22:8 He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him.
- Psa 22:9 But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts.
- Psa 22:10 I was cast upon thee from the womb: thou art my God from my mother's belly.
- Psa 22:11 Be not far from me; for trouble is near; for there is none to help.
- Psa 22:12 Many bulls have compassed me: strong bulls of Bashan have beset me round.
- Psa 22:13 They gaped upon me with their mouths, as a ravening and a roaring lion.
- Psa 22:14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.
- Psa 22:15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.
- Psa 22:16 For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.
- Psa 22:17 I may tell all my bones: they look and stare upon me.
- Psa 22:18 They part my garments among them, and cast lots upon my vesture.
- Psa 22:19 But be not thou far from me, O LORD: O my strength, haste thee to help me.

Psa 22:20 Deliver my soul from the sword; my darling from the power of the dog.

Psa 22:21 Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns.

Psa 22:22 I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

Chronology of the Gospels – The Passion

The Plot to Kill Jesus

- Joh 13:1 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.
- Mat 26:1 And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,
- Mat 26:2 Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified.
- Mat 26:3 Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,
- Mat 26:4 And consulted that they might take Jesus by subtilty, and kill him.
- Mat 26:5 But they said, Not on the feast day, lest there be an uproar among the people.
- Mat 26:6 Now when Jesus was in Bethany, in the house of Simon the leper,
- Mat 26:7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat.
- Mat 26:8 But when his disciples saw it, they had indignation, saying, To what purpose is this waste?
- Mat 26:9 For this ointment might have been sold for much, and given to the poor.
- Mat 26:10 When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.
- Mat 26:11 For ye have the poor always with you; but me ye have not always.
- Mat 26:12 For in that she hath poured this ointment on my body, she did it for my burial
- Mat 26:13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her.

The Bargain of Judas

- Luk 22:3 Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.
- Luk 22:4 And he went his way, and communed with the chief priests and captains, how he might betray him unto them.

- Mat 26:14 Then one of the twelve, called Judas Iscariot, went unto the chief priests,
- Mat 26:15 And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.
- Mat 26:16 And from that time he sought opportunity to betray him.

The Last Supper

- Mat 26:17 Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?
- Luk 22:10 And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.
- Luk 22:11 And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?
- Mat 26:18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.
- Mar 14:15 And he will shew you a large upper room furnished and prepared: there make ready for us.
- Mat 26:19 And the disciples did as Jesus had appointed them; and they made ready the passover.
- Mat 26:20 Now when the even was come, he sat down with the twelve.
- Luk 22:15 And he said unto them, With desire I have desired to eat this passover with you before I suffer:
- Luk 22:16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.
- Mat 26:21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.
- Luk 22:21 But, behold, the hand of him that betrayeth me is with me on the table.
- Luk 22:23 And they began to enquire among themselves, which of them it was that should do this thing.
- Mat 26:22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?
- Mat 26:23 And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me.

Mat 26:24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

Mat 26:25 Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

Joh 13:27 And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

Joh 13:28 Now no man at the table knew for what intent he spake this unto him.

Joh 13:29 For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor.

Joh 13:30 He then having received the sop went immediately out: and it was night.

Joh 13:31 Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

Joh 13:32 If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.

Joh 13:33 Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

Joh 13:34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

Joh 13:35 By this shall all men know that ye are my disciples, if ye have love one to another.

Luk 22:17 And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:

Luk 22:18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

Mat 26:26 And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. [Luke 22:19 which is given for you; this do in remembrance of me]

Mat 26:27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

Mat 26:28 For this is my blood of the new testament, which is shed for many for the remission of sins.

- Luk 22:24 And there was also a strife among them, which of them should be accounted the greatest.
- Luk 22:25 And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.
- Luk 22:26 But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.
- Luk 22:27 For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth.
- Luk 22:28 Ye are they which have continued with me in my temptations.
- Luk 22:29 And I appoint unto you a kingdom, as my Father hath appointed unto me;
- Luk 22:30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

Washing the Disciples Feet

- Joh 13:2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;
- Joh 13:3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;
- Joh 13:4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.
- Joh 13:5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.
- Joh 13:6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?
- Joh 13:7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.
- Joh 13:8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.
- Joh 13:9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.
- Joh 13:10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.
- Joh 13:11 For he knew who should betray him; therefore said he, Ye are not all clean.
- Joh 13:12 So after he had washed their feet, and had taken his garments, and was

set down again, he said unto them, Know ye what I have done to you?

Joh 13:13 Ye call me Master and Lord: and ye say well; for so I am.

Joh 13:14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

Joh 13:15 For I have given you an example, that ye should do as I have done to you.

Joh 13:16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

Joh 13:17 If ye know these things, happy are ye if ye do them.

Joh 13:18 I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

Joh 13:19 Now I tell you before it come, that, when it is come to pass, ye may believe that I am he.

Joh 13:20 Verily, Verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

Mat 26:30 And when they had sung an hymn, they went out into the mount of Olives.

Mat 26:31 Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

Mat 26:32 But after I am risen again, I will go before you into Galilee.

Mat 26:33 Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended.

Luk 22:31 And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:

Luk 22:32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

Luk 22:33 And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.

Mat 26:34 Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

Mat 26:35 Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

Luk 22:35 And he said unto them, When I sent you without purse, and scrip, and

shoes, lacked ye any thing? And they said, Nothing.

Luk 22:36 Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one.

Luk 22:37 For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

Luk 22:38 And they said, Lord, behold, here are two swords. And he said unto them, It is enough.

Note: To catch the fullness of all that happened that night you may want to read John 14-17 for Jesus' instructions and prayer.

Prayer in the Garden

Joh 18:1 When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

Joh 18:2 And Judas also, which betrayed him, knew the place: for Jesus ofttimes resorted thither with his disciples.

Mat 26:36 Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

Mat 26:37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

Mat 26:38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

Mat 26:39 And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

Mat 26:40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

Mat 26:41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

Mat 26:42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

Luk 22:43 And there appeared an angel unto him from heaven, strengthening him.

Luk 22:44 And being in an agony he prayed more earnestly: and his sweat was as

it were great drops of blood falling down to the ground.

Luk 22:45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,

Mat 26:43 And he came and found them asleep again: for their eyes were heavy.

Mat 26:44 And he left them, and went away again, and prayed the third time, saying the same words.

Mat 26:45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

Mat 26:46 Rise, let us be going: behold, he is at hand that doth betray me.

The Betrayal

Joh 18:3 Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

Mat 26:47 And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

Mat 26:48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

Mat 26:49 And forthwith he came to Jesus, and said, Hail, master; and kissed him.

Luk 22:48 But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?

Joh 18:4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

Joh 18:5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them.

Joh 18:6 As soon then as he had said unto them, I am he, they went backward, and fell to the ground.

Joh 18:7 Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

Joh 18:8 Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way:

Joh 18:9 That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

Mat 26:50 And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

Mat 26:51 And, behold, one of them [Peter] which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.

Luk 22:51 And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

Mat 26:52 Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.

Mat 26:53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

Mat 26:54 But how then shall the scriptures be fulfilled, that thus it must be?

Mat 26:55 In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

Mat 26:56 But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

Mar 14:51 And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him:

Mar 14:52 And he left the linen cloth, and fled from them naked.

Jesus Before Caiaphas

Joh 18:12 Then the band and the captain and officers of the Jews took Jesus, and bound him,

Joh 18:13 And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

Joh 18:14 Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

Mat 26:57 And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled.

Mat 26:58 But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

Joh 18:15 And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

Joh 18:16 But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and

brought in Peter.

Joh 18:19 The high priest then asked Jesus of his disciples, and of his doctrine.

Joh 18:20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

Joh 18:21 Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

Joh 18:22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

Joh 18:23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

Mat 26:59 Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

Mat 26:60 But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses,

Mat 26:61 And said, This fellow said, I am able to destroy the temple of God, and to build it in three days.

Mar 14:59 But neither so did their witness agree together.

Mat 26:62 And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee?

Mat 26:63 But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

Mat 26:64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

Mat 26:65 Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

Mat 26:66 What think ye? They answered and said, He is guilty of death.

Mat 26:67 Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands,

Mat 26:68 Saying, Prophesy unto us, thou Christ, Who is he that smote thee?

Luk 22:65 And many other things blasphemously spake they against him.

Peter's Denial

- Mat 26:69 Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.
- Mat 26:70 But he denied before them all, saying, I know not what thou sayest.
- Mat 26:71 And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth.
- Mat 26:72 And again he denied with an oath, I do not know the man.
- Mar 14:68 But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.
- Mat 26:73 And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech bewrayeth thee.
- Mat 26:74 Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew.
- Luk 22:61 And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.
- Mat 26:75 And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.
- Mat 27:1 When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:
- Mat 27:2 And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.

The Death of Judas

- Mat 27:3 Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,
- Mat 27:4 Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that.
- Mat 27:5 And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.
- Mat 27:6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.
- Mat 27:7 And they took counsel, and bought with them the potter's field, to bury

strangers in.

Mat 27:8 Wherefore that field was called, The field of blood, unto this day.

Mat 27:9 Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

Mat 27:10 And gave them for the potter's field, as the Lord appointed me.

Jesus Before Pilate

Mat 27:11 And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

Joh 18:34 Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

Joh 18:35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

Joh 18:36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

Joh 18:37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

Joh 18:38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

Mat 27:12 And when he was accused of the chief priests and elders, he answered nothing.

Mat 27:13 Then said Pilate unto him, Hearest thou not how many things they witness against thee?

Mat 27:14 And he answered him to never a word; insomuch that the governor marvelled greatly.

Luk 23:5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

Luk 23:6 When Pilate heard of Galilee, he asked whether the man were a Galilaean.

Luk 23:7 And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

Luk 23:8 And when Herod saw Jesus, he was exceeding glad: for he was desirous

- to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him.
- Luk 23:9 Then he questioned with him in many words; but he answered him nothing.
- Luk 23:10 And the chief priests and scribes stood and vehemently accused him.
- Luk 23:11 And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate.
- Luk 23:12 And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.
- Luk 23:13 And Pilate, when he had called together the chief priests and the rulers and the people,
- Luk 23:14 Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him:
- Luk 23:15 No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.
- Luk 23:16 I will therefore chastise him, and release him.
- Mat 27:15 Now at that feast the governor was wont to release unto the people a prisoner, whom they would.
- Mat 27:16 And they had then a notable prisoner, called Barabbas.
- Mar 15:7 And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.
- Mar 15:8 And the multitude crying aloud began to desire him to do as he had ever done unto them.
- Mat 27:17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?
- Mat 27:18 For he knew that for envy they had delivered him.
- Mat 27:19 When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.
- Mat 27:20 But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.
- Mat 27:21 The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.
- Mat 27:22 Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.

- Mat 27:23 And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.
- Mat 27:24 When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.
- Mat 27:25 Then answered all the people, and said, His blood be on us, and on our children.
- Mat 27:26 Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

Jesus Abused

- Mat 27:27 Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.
- Mat 27:28 And they stripped him, and put on him a scarlet robe.
- Mat 27:29 And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!
- Mat 27:30 And they spit upon him, and took the reed, and smote him on the head.
- Luk 22:65 And many other things blasphemously spake they against him.
- Joh 19:4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.
- Joh 19:5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!
- Joh 19:6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.
- Joh 19:7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.
- Joh 19:8 When Pilate therefore heard that saying, he was the more afraid;
- Joh 19:9 And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.
- Joh 19:10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?
- Joh 19:11 Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.
- Joh 19:12 And from thenceforth Pilate sought to release him: but the Jews cried

out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

Joh 19:13 When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

Joh 19:14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

Joh 19:15 But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

Mat 27:31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

Jesus Crucified

Mat 27:32 And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

Luk 23:27 And there followed him a great company of people, and of women, which also bewailed and lamented him.

Luk 23:28 But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.

Luk 23:29 For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck.

Luk 23:30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

Luk 23:31 For if they do these things in a green tree, what shall be done in the dry?

Mat 27:33 And when they were come unto a place called Golgotha, that is to say, a place of a skull,

Mat 27:34 They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.

Mar 15:25 And it was the third hour, and they crucified him.

Luk 23:34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

Mat 27:35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments

among them, and upon my vesture did they cast lots.

Mat 27:36 And sitting down they watched him there;

Mat 27:37 And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

Joh 19:20 This title then read many of the Jews: for the place where Jesus was crucified was night to the city: and it was written in Hebrew, and Greek, and Latin.

Joh 19:21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

Joh 19:22 Pilate answered, What I have written I have written.

Mat 27:38 Then were there two thieves crucified with him, one on the right hand, and another on the left.

Mar 15:28 And the scripture was fulfilled, which saith, And he was numbered with the transgressors.

Mat 27:39 And they that passed by reviled him, wagging their heads,

Mat 27:40 And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.

Mat 27:41 Likewise also the chief priests mocking him, with the scribes and elders, said,

Mat 27:42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

Mat 27:43 He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

Mat 27:44 The thieves also, which were crucified with him, cast the same in his teeth.

Luk 23:39 And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

Luk 23:40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

Luk 23:41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

Luk 23:42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

Luk 23:43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

Joh 19:25 Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.

Joh 19:26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

Joh 19:27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

The Death of Jesus

Mat 27:45 Now from the sixth hour there was darkness over all the land unto the ninth hour.

Mat 27:46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

Mat 27:47 Some of them that stood there, when they heard that, said, This man calleth for Elias.

Joh 19:28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

Joh 19:29 Now there was set a vessel full of vinegar: and they filled a spunge with vinegar, and put it upon hyssop, and put it to his mouth.

Mat 27:49 The rest said, Let be, let us see whether Elias will come to save him.

Joh 19:30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

Mat 27:50 Jesus, when he had cried again with a loud voice, yielded up the ghost.

Luk 23:46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

Joh 19:31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.

Joh 19:32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

Joh 19:33 But when they came to Jesus, and saw that he was dead already, they brake not his legs:

Joh 19:34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

Joh 19:35 And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

Joh 19:36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

Joh 19:37 And again another scripture saith, They shall look on him whom they pierced.

Mat 27:51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

Mat 27:52 And the graves were opened; and many bodies of the saints which slept arose,

Mat 27:53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

Mat 27:54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

Luk 23:47 Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.